

## Litteraturlista

för kurs på avancerad nivå

Miljöhumaniora - Miljöhumaniora Inriktningskurs

7.5 Högskolepoäng

Environmental Humanities – Environmental Humanities

7.5 ECTS credits

Orientation course

**Kurskod:** ARL864  
**Gäller från:** VT 2025  
**Fastställd:** 2024-10-28

## Litteratur

**Environmental Humanities – Environmental Humanities Orientation course, ARL864, 7.5hp**

**\*\*Readinglist \*\***

Benne, J. 2004. "The Force of Things: Steps toward an Ecology of Matter" *Political Theory*, 32(3) 347-372 (25p)

Bubandt, N. 2017. "Haunted geologies: Spirits, Stones, and the Necropolitics of the Anthropocene" In: *Arts of Living on a Damaged Planet*. Eds. A Tsing, H Swanson, E. Gan & N. Bubandt. University of Minnesota Press. G.121-141. (20p)

Casselot, M-A. 2016. "Ecofeminist Echoes in New Materialism?", *PhænEx* 11(1), 73-96 (24p)

Carson, R. 1951 (or, edition of your choice) *The sea around us*, New York. Oxford U.P, "Chapter 1 The Grey Beginnings", 8–22 (14p)

Carson, R. 1962/2000. *Silent spring*. Harmondsworth: Penguin Books, Chapter 1–3, pdf (20p)

Coates, P. 2005. "The Strange Stillness of the Past: Toward an Environmental History of Sound and Noise" in

*Environmental History* vol 10, No 4, 636–665. (30p)

<https://www.journals.uchicago.edu/doi/10.1093/envhis/10.4.636>

Fudge, E. 2014. "What was it like to be a cow? History and animal studies" in L. Kalof (ed) *The Oxford Handbook*

of Animal Studies, 258–278 (20p) <https://doi.org/10.1093/oxfordhb/9780199927142.013.28>

Gaard, G. 1997. "Toward a Queer Ecofeminism". *Hypatia* 12(1), 114-137 (24p)

Gan, E., Tsing, A. Swanson, H. & N. Bubandt. Shimmer. In Tsing, A. L., Bubandt, N., Gan, E., and Swanson, H. A. eds. 2017. *Arts of Living on a Damaged Planet*. Minneapolis, MN: University of Minnesota Press. G51-63 (13p).

Howe, C., Pandian, A., Archer, M., Banerjee, A., Barnes, J., & Ba aglia, D. (2020). *Anthropocene Unseen: A*

*Lexicon*. Punctum Books. <https://dx.doi.org/10.1353/book.84184>.

<https://muse.jhu.edu/book/84184> (selected reading 15p)

Kings, A.E. 2017. "Intersectionality and the Changing Face of Ecofeminism". *Ethics and the Environment* 22(1),

63-87 (25p)

Krøijer, S & Rubow, C. 2022 "Introduction: Enchanted Ecologies and Ethics of Care" *Environmental humanities*

14:2, 375-384 (9p)

Lowenhaupt Tsing, A., Deger, J. Saxena, A. K., Zhou, F. 2024. *Field Guide to the Patchy Anthropocene. The New Nature*. Stanford: Stanford University Press. Introduction 1-13, Others without history 129-144, Appendix: Feral Atlas and Field Guide (35p)

Mathews, A, S. 2017. "Ghostly forms and forest histories" In: *Arts of Living on a Damaged Planet*. Eds. A Tsing, H Swanson, E. Gan & N. Bubandt. University of Minnesota Press. G.145-156 (11 p).

Merchant, C. 1989. *Death of Nature* [Elektronisk resurs], HarperCollins, 1989, chapter 1 (36 p) and chapter 5

(20p)

Oksala, J. 2023. *Feminism, Capitalism, and Ecology*. Evanston: Northwestern UP. 31-61 (31p)

Pearson, C. 2021. "Appendix: Reflections on Animals, History, and Emotions" in Pearson, Chris, *Dogopolis : How Dogs and Humans Made Modern New York, London, and Paris*, University of Chicago Press, 2021. (6 p)

Radomska, M. 2023. "Ecologies of Death, Ecologies of Mourning: A Biophilosophy of Non/Living Arts. *Research in Arts and Education*2(2023), 7-20, (14p)

Rose, D. B., van Dooren, T., Chrulew, M., Cooke, S., Kearnes, M. och Gorman, E. 2012. "Thinking through the Environment, Unsettling the Humanities." *Environmental Humanities* 1: 1-5. (5 p)

Thomas, J. A., Williams, M., Zalasiewicz, J. 2020. *The Anthropocene: a multidisciplinary approach*. Cambridge, Polity Press. Chapter 1, 1-17 (17p) (Chapters 2-3 extensive reading, 18-40 (23p) + 41-68 (28p))

Tsing, A. L., Bubandt, N., Gan, E., and Swanson, H. A. eds. 2017. *Arts of Living on a Damaged Planet*. Minneapolis, MN: University of Minnesota Press. (select reading 30 p)

Tsing, A. 2012. *Unruly Edges: Mushrooms as Companion Species: For Donna Haraway*. *Environmental Humanities* 1 May 2012; 1 (1): 141–154. doi:  
<https://doi.org/10.1215/22011919-3610012> (14p)

Thur ell, D., Remmel, A. 2024 “‘The forest is my church’: Christianity, secularization and love of nature in a northern European existential field”, *Religion* 54(2): 203-223. (20p)

Warren, K. J. (1990) “The Power and the Promise of Ecological Feminism”. *Environmental Ethics* 12(2), 125-146

(21p) (Republished in several anthologies.)

\*\*www resources - Links \*\*

<https://feralatlans.org>

\*\*Summary. \*\*

468 pages, including references (out of which c. 150 pages extensive)

All references are electronically available by SUB, or through Athena as downloads