

## Literature list

for course at second level

**Klimatkrise, natur och miljö i religionshistorisk belysning 7.5 Higher Education Credits**  
**Perspectives on Climate Crisis, Nature and Environment in 7.5 ECTS credits**  
**the History of Religions**

**Course code:** RHA313  
**Valid from:** Autumn 2024  
**Date of approval:** 2024-06-03

### Literature

Ammar, Nawal; Allison Gray. (2017) Ch. 22. Islamic Environmental Teaching: Compatible with Ecofeminism. s 301-314. In: Hart, John (ed.). *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (13 pages)

Coward, Harold. (2003). Hindu Views of Nature and the Environment. In: H. Selin (ed.), *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*, Kluwer Academic Publishers, p. 411–419. (9 pages)

Darlington, Susan M. (2016), *Contemporary Buddhism and Ecology*. In: Michael Jerryson (ed.), *The Oxford Handbook of Contemporary Buddhism*,

<https://doi-org.ezp.sub.su.se/10.1093/oxfordhb/9780199362387.013.26> p. 487-503. (17 pages)

Dawson, Ashley. Introduction. *Environmentalism From Below: How Global People's Movements Are Leading the Fight for Our Planet*. Haymarket Books; 2024, p. 7-23 (17 pages) (Available in Athena)

Dawson, Ashley. Again Fortress Conservation. Ch. 4. *Environmentalism From Below : How Global People's Movements Are Leading the Fight for Our Planet*. Haymarket Books; 2024, p. 98-119 (22 pages) (Available in Athena)

Descola, P. (2014) Modes of being and forms of predication, *Hau: Journal of Ethnographic Theory* 4 (1) p. 271-280 doi: <https://doi.org/10.14318/hau4.1.012> (9 pages)

Dove, R. Michael et al. (2010). The Global Mobilization of Environmental Concepts: Re-Thinking the Western/Non-Western Divide. In: Selin, H., & Kalland, A. (eds.) (2010). *Nature Across Cultures: Views of Nature and the Environment in Non-western Cultures*. Kluwer Academic Publishers, p. 19-46. (28 pages) <https://link.springer.com/book/10.1007/978-94-017-0149-5>

Fisher, William F. (2000). Sacred Rivers, Sacred Dams: Competing Visions of Social Justice and Sustainable Development along the Narmada. In: Chapple Christopher Key, Mary Evelyn Tucker (eds.) *Hinduism and Ecology: The Intersection of Earth, Sky, and Water*. Harvard University Press,

Cambridge Massachusetts, p. 401-417. (18 pages) (Available in Athena)

Furehaug, Marita (2022). *Apocalypticism in Islamic Environmental Thought: The Anthropocene as a Theological Concept*. Jakub Kowalewski (ed.). *The Environmental Apocalypse: Interdisciplinary Reflections on the Climate Crisis*. Taylor & Francis Group  
<https://doi-org.ezp.sub.su.se/10.4324/9781003189910> (16 pages)

Gade, Anna. (2019). *Muslim Environmentalisms: Religious and Social Foundations*. New York: Columbia University Press, ch. 1, 2, 3; p. 1-117 (117 pages)

David K. Goodin, Alemayehu Wassie, Margaret Lowman. (2019). *The Ethiopian Orthodox Tewahedo Church Forests and Economic Development: The Case of Traditional Ecological Management*. *Journal of Religion & Society* 21 2019 (18 pages)

Gottlieb, Roger S. (2006). *Religious Environmentalism in Action*, ch. 4. In: *A Greener Faith: Religious Environmentalism and Our Planet's Future*. New York, Oxford Academic, p. 116-146. (31 pages)  
<https://academic.oup.com/book/10721/chapter/158795103>

Hallowell, I. (1960) *Ojibwa Ontology, Behavior, and Worldview*. In: Diamond, S. (ed.) *Culture in History: Essays in Honor of Paul Radin*, Octagon Books, New York. S 141-178 (37 pages) (Available in Athena)

Hart, John. *Laudato Si' in the Earth Commons—Integral Ecology and Socioecological Ethics*. Ch. 4. p. 37-53 In: Hart, John (ed.). (2017) *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (16 pages)

Haught, John. *Science, Ecology, and Christian Theology*. S. 115-129 In: Hart, John (ed.). (2017) *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (15 pages)

Hornborg, Anne-Christine. (2016) "Objects as Subjects: Agency and Performativity in Rituals." In: Ingman, P.; Broo, M.; Hovi, T.; Utriainen, T. (eds.) *The Relational Dynamics of Enchantment and Sacralization*, p. 27–43, Equinox,

Sheffield <https://lup.lub.lu.se/record/f99998fe-a0a1-426d-b61c-20eac4754f2f> (16 pages)

Jain, Pankaj (2011). *Dharma and Ecology of Hindu Communities: Sustenance and Sustainability*. Routledge, p. 1-15 (15 pages) (Available in Athena)

Johnston, David. (2012) *Intra-Muslim Debates on Ecology: Is Shari'a Still Relevant?*, *Worldviews: Global Religions, Culture, and Ecology*, 16 (3), p. 218-238. <https://doi.org/10.1163/15685357-01603003> (20 pages)

Kaza, Stephanie. 2005. *Western Buddhist Motivations for Vegetarianism*. *Worldviews: Environment, Culture, Religion*, 9(3), p. 385-411. (26 pages) (Available in Athena)

Kaza, Stephanie (2018), *Buddhist Environmental Ethics: An Emergent and Contextual Approach*, in Daniel Cozort, and James Mark Shields (eds.), *The Oxford Handbook of Buddhist Ethics*, Oxford Handbooks (2018), p. 432-451. (29 pages) <https://doi.org/10.1093/oxfordhb/9780198746140.013.17>

Kearns, Laurel (2017). Ch. 9, Climate Change. In: Bauman, Whitney & Richard Bohannon & Kevin O'Brien. (eds.) *Grounding Religion: A Field Guide to the Study of Religion and Ecology*. London: Routledge, p. 137-157 (21 pages) <https://doi-org.ezp.sub.su.se/10.4324/9781315206042>

Kent, Eliza. (2016). Hinduism and environmentalism in Modern India. In: Hatcher, Brian A (ed.). *Hinduism in the Modern World*. Routledge, p. 290-308. (19 pages) (Available in SUB)

Khalid, Fazlun. Ch. 11. Exploring Environmental Ethics in Islam: Insights from the Qur'an and the Practice of Prophet Muhammad. p. 130-145. In: Hart, John (ed.). (2017) *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (15 pages)

Kinsley, D. R. (1986). Goddesses and the Sacred Geography. In: *Hindu Goddesses: Visions of the Divine Feminine in the Hindu Religious Tradition*. University of California Press, p. 178–196 (19 pages) <http://www.jstor.org/stable/10.1525/j.ctt1pp3m5.16>

Naess, Arne. (1973). “The Shallow and the Deep, Long-Range Ecology Movement. A Summary”, *Inquiry*, 16. p. 95-100 [https://doi.org/10.1007/978-1-4020-4519-6\\_85](https://doi.org/10.1007/978-1-4020-4519-6_85) (5 pages)

Nagarajan, Vijaya (2018). *Embedded Ecologies and the Earth Goddess, Ch 9. I Feeding a thousand souls: women, ritual and ecology in India - An Exploration of the Kolam*. New York: Oxford University Press, , p. 204-224. (21 pages) <https://doi-org.ezp.sub.su.se/10.1093/oso/9780195170825.001.0001>

Nasr, Seyyed Hossein. Ch. 1. God is Absolute Reality and All Creation His Tajallī (Theophany). p. 3-11. In: Hart, John (ed.). (2017) *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (8 pages)

Nche, George. (2020) The religion-environment (climate change) connection: Evidence from Nigeria. *Worldviews: Global Religions, Culture, and Ecology* 24 (2020) issue 1 p. 81-115 <https://doi-org.ezp.sub.su.se/10.1163/15685357-20201004> (35 pages)

Okyere-Manu, Beatrice, Stephen Nkansah Morgan, Ovet Nwosimiri. 2022. Cultural, ethical, and religious perspectives on environment preservation, *Best Practice & Research Clinical Obstetrics & Gynaecology*, Volume 85, Part B, 2022, p. 94-104. (11 pages) (Available in Athena)

Sciberras, C. (2013). Does Nature Have Value in the Pāli Canon? *Environmental Values*, 22(3), p. 381–399. (19 pages) <http://www.jstor.org/stable/23460930>

Sponsel, Leslie E.; Poranee Natadecha-Sponsel. Buddhist Views of Nature and the Environment. In: Selin, H., & Kalland, A. (eds.) (2010). *Nature Across Cultures: Views of Nature and the Environment in Non-western Cultures*. Kluwer Academic Publishers., p. 351-371. (21 pages) <https://link.springer.com/book/10.1007/978-94-017-0149-5>

Taylor, Bron. Taylor, B. (2010). *Dark Green Religion: Nature Spirituality and the Planetary Future*, University of California Press, Berkeley/Los Angeles/London. Ch. 1, 2, 4, 7, 8, 9; p. 1-41, 71-102, 155-222 (109 pages) <https://www-jstor-org.ezp.sub.su.se/stable/10.1525/j.ctt1ppt59>

Tirosh-Samuels, Hava. Kap. 14. Jewish Environmental Ethics: The Imperative of Responsibility In: Hart, John (ed.). (2017) *The Wiley Blackwell Companion to Religion and Ecology*. Doi: 10.1002/9781118465523 (15 pages)

Tomalin, E. (2002). The Limitations of Religious Environmentalism for India. *Worldviews*, 6 (1), p. 12–30 (19 pages). <http://www.jstor.org/stable/43809203>

Tucker, Mary Evelyn & Grim, John (2019). Essay Thirty Three: Moral and Spiritual Contributions to a Flourishing Earth Community. In: Esty, Daniel C. (ed.), *A Better Planet: Forty Big Ideas for a Sustainable Future*. Yale: Yale University Press. Ch. 33, p. 297-307. (11 pages) (Available in Athena)

Tucker, Mary Evelyn (2010). Worldviews and Ecology: The Interaction of Cosmology and Cultivation. In: Selin, H., & Kalland, A. (eds.) (2010). *Nature Across Cultures: Views of Nature and the Environment in Non-western Cultures*. Kluwer Academic Publishers, p. 115-127. (13 pages) <https://link.springer.com/book/10.1007/978-94-017-0149-5>

Veldman, Robin Globus. (2019). *The Gospel of Climate Scepticism: Why Evangelical Christians Oppose Action on Climate Change*, Berkeley/Los Angeles/London: University of California Press. p. 25-221. (196 pages) <https://doi-org.ezp.sub.su.se/10.2307/j.ctvpb3zdh>

Viveiros de Castro, E. B. (2004) Exchanging Perspectives: The Transformation of Objects into Subjects in Amerindian Ontologies, *Common Knowledge*, Vol. 10, Issue 3, Fall. p. 21-42 (21 pages) <https://doi-org.ezp.sub.su.se/10.1215/0961754X-7299066>

Waldau, Paul (2018), Buddhism and Animal Rights, In: Daniel Cozort, and James Mark Shields (eds.), *The Oxford Handbook of Buddhist Ethics*, Oxford Handbooks, p. 650-673. (24 pages) <https://doi-org.ezp.sub.su.se/10.1093/oxfordhb/9780198746140.013.32>

White, L. (1967). The Historical Roots of Our Ecologic Crisis. *Science*, 155(3767), p. 1203–1207. (5 pages). (Available in Athena)

Total: 1087 pages.