

Litteraturlista

för kurs på grundnivå
Religionshistoria II
History of Religions II

Kurskod: RHG002
Gäller från: VT 2024
Fastställd: 2023-11-09

Litteratur

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Delkurs 1: Allmän religionshistoria, 7,5 hp

Böcker

Hawley, J. S. & V. Narayanan (red.), 2006. The Life of Hinduism, University of

California Press: Berkeley, Los Angeles & London, 1-59, 91-183, 231-248, 257-270, 288-299 (192 s.)

Piraino, Francesco & Sedgwick, Mark J. (red.), 2019. Global Sufism: Boundaries, Structures and Politics.
London: Hurst & Company. Urval 1-11, 35-118. (94 s.).

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Albrecht, Janico, Degelmann, Christopher et.al. 2018. Religion in the making: the Lived Ancient Religion approach. *Religion*, 48:4, 568-593. (e-tidskrift). (25 s.)

Awn, Peter J., 2005. "Sufism." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 13, Macmillan Reference USA, 8809-8825. Gale eBooks, <https://link-gale->

com.ezp.sub.su.se/apps/doc/CX3424502989/GVRL?u=stockuni&sid=GVRL&xid=ce1

9 e2ba. (16 s.)

Bielo, James C. 2015. *Anthropology of Religion. The Basics*. London: Routledge. Sid 128, kap 1, "What is 'Religion?'" 28 s. Tillgänglig som e-bok via SUB.

Crosby, Kate. 2014. *Theravada Buddhism: Continuity, Diversity, and Identity* (kapitlet "Buddha Worship"). Malden, MA: Wiley Blackwell, s. 43-65. Tillgänglig som e-bok via SUB. (23 s.)

Goldman, R. and S. S. Goldman. 2012. "Rāmāyaṇa". Ur: *Brill's Encyclopedia of Hinduism*. Brill. (12 s.)

Gombrich, Richard. 1966. "The Consecration of a Buddha Image." *The Journal of Asian Studies* 26 (1): 23-36. Tillgänglig digitalt via SUB (13 s.).

Harrison, Elizabeth C. 1995. "Women's Responses to Child Loss in Japan: The Case of Mizuko Kuyo." *Journal of Feminist Studies in Religion* 11 (2): 67-100. (34 s.)

Kawanami, Hiroko. 1990. "The Religious Standing of Burmese Buddhist Nuns (thila-shin): The Ten Precepts and Religious Respect Words." *The Journal of the International Association of Buddhist Studies* 13 (1): 17-39. (23 s.) Tillgänglig digitalt via SUB.

Klass, Dennis och Amy Olwen Heath. 1996-1997. "Grief and Abortion: Mizuko Kuyo, the Japanese Ritual Resolution." *Omega* 34 (1): 1-14 (15 s.). Tillgänglig digitalt via SUB.

LaFleur, William R. 2000. "Memorializing One's Mizuko". I *The Life of Buddhism*, red.

Frank E Reynolds och Jason A. Carbine. Berkeley: University of California Press, 196-206. (11 s.)
Tillgänglig som e-bok via SUB.

Lindberg Falk, Monica. 2003. "Thailändska nunnor och kvinnliga munkar. Förändring och utmaning av den buddhistiska ordningen." *Kvinnovetenskaplig tidskrift* 3-4: 25-38. (14 s.) Tillgänglig digitalt via SUB (finns också på nätet).

Martin, Richard C., 2005. "Pilgrimage: Muslim Pilgrimage." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 10, Macmillan Reference USA, 7154-7161. Gale eBooks, [https://link-gale-](https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d)

[com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d](https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d)

4 (7 s.)

Mols, Luitgard E. M. & Buitelaar, Marjo (red.), 2015. *Hajj: Global Interactions through Pilgrimage*. Leiden. Sidestone Press. Elektronisk resurs. I urval. 9-26, 27-39, 41-64, 95-111. (73 s.)

Neusner, Jacob - Avery-Peck, Alan. 2003. *The Blackwell Companion to Judaism*. Malden,

MA: Blackwell Publishers. I urval: s. 247-267; 289-440 s. 461-511. (222 s.)

Salgado, Nirmala S. 2004. "Religious Identities of Buddhist Nuns: Precepts, Renunciant Attire, and Nomenclature in Theravāda Buddhism." *Journal of the American Academy of Religion* 72 (4): 935-953. (19 s.) Tillgänglig digitalt via SUB.

Sanneh, Lamin O. 2016. *The Wiley Blackwell Companion to World Christianity* [Elektronisk resurs]. Wiley-Blackwell. I urval: Kap. 4; 23; 24; 28; 30; 36; 46; 49; 50; 51; 52 (ca. 170 sidor).

Schober, Juliane. 1997. "Buddhist Just Rule and Burmese National Culture: State Patronage of the Chinese Tooth Relic in Myanmar." *History of Religions* 36 (3): 218-243. (26 s.) Tillgänglig digitalt via SUB.

Singh, Rana P. B. and Haigh, Martin J. 2015. "Hindu Pilgrimage: The Contemporary Scene".

Ur: S. D. Bunn (red.) The Changing World Religion Map; Sacred Places, Identities, Practices, and Politics. Dordrecht: Springer. (19 s.)

Strong, J. S., "Merit: Buddhist Concepts". Ur: Encyclopedia of Religion, Macmillan Reference: Detroit, vol. 9, 2005, 5872–5875. (4 s.)

Swearer, Donald. 1995. "Hypostasizing the Buddha: Buddha Image Consecration in Northern Thailand." History of Religions 34 (3): 263-280. (18 s.) Tillgänglig digitalt via SUB.

Wiktorin, Pierre (2022) Essentialism i sekulär religionsundervisning, Nordidaktica – Journal of Humanities and Social Science Education, 71-97 (26 s)

Totalt antal sidor: 1138 sidor.

Delkurs 2: Tematisk specialisering: Religion, Politik och Våld, 7,5 hp

Böcker

Jaffrelot, Christophe (red.), 2007. Hindu Nationalism: A Reader. Princeton: Princeton University Press. (I urval, totalt 116 sidor)

Juergensmeyer, Mark, Kitts, Margo and Jerryson, Michael (red.), 2017. Violence and the World's Religious Traditions: An Introduction. Oxford: Oxford University Press. Tillgänglig som e-bok på SUB. (I urval, totalt 140 sidor)

King, Richard and John R. Hinnells, 2007. Religion and Violence in South Asia: Theory and Practice. London: Routledge. (I urval, 120 sidor).

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Adwan, Issam, Hamas Charter: Changes and Principles, i: Politikologija religije, 13 no 1 2019, p 15-37.
Open access: <https://www.politicsandreligionjournal.com/index.php/prj/article/view/107/115>

Bhatt, Chetan, 2012. "Nationalism." Ur: Brill's Encyclopedia of Hinduism. Brill. (14 sidor)

Biale, David, (2007). Blood and belief: The circulation of a symbol between Jews and Christians. Berkeley: University of California Press. Kapitel 3: "God's Blood: Medieval Jews and Christians Debate the Body"; kapitel 4: "Power in the Blood: The Medieval and the Modern in Nazi Antisemitism", s. 81-123; 124-161. (82 sidor).

Bodman, Herbert L., Jr, 2005. "Caliphate." Encyclopedia of Religion, edited by Lindsay

Jones, 2nd ed., vol. 3, Macmillan Reference USA, 2005, s. 1365-1368. Gale Virtual Reference Library. (3 sidor)

Cheesman, Nick. 2017. "Introduction: Interpreting Communal Violence in Myanmar." Journal of Contemporary Asia 47 (3): 335-344. (10 sidor)

Cook, David. 2005. Understanding Jihad. Berkeley and Los Angeles: University of California Press, I urval: appendix 2: World Islamic Front for Jihad against Zionists and Crusaders: Declaration of War. From al-Quds al-'Arabi, February 23, 1998., s. 173–175. (3 sidor)

Esposito, John L, 2005. "Politics and Religion: Politics and Islam." Encyclopedia of Religion,

Edited by Lindsay Jones, 2nd ed., vol. 11, Macmillan Reference USA, pp. 7284-7290. Gale Virtual Reference Library. (6 sidor)

Fine, Jonathan, 2015. Political Violence in Judaism, Christianity, and Islam: From Holy War to Modern Terror. London: Rowman and Littlefield, s. 65-110; 129-190, kapitel 4: "The

Origins of the Holy War in Judaism"; kapitel 5: "The Origins of the Holy War in

Christianity"; kapitel 7: "The Rise of Modern Religious Violence in Judaism"; kapitel 8: "The Rise of Modern Religious Violence in Christianity." (110 sidor)

Foxeus, Niklas. 2022. "Performing the Nation in Myanmar: Buddhist Nationalist Rituals and Boundary-Making." *Bijdragen tot de taal-, land- en Volkenkunde/ Journal of the Humanities and Social Sciences of Southeast Asia*. (33 sidor).

Foxeus, Niklas. 2022. "Buddhist Nationalist Sermons in Myanmar: Anti-Muslim Moral Panic, Conspiracy Theories, and Sociocultural Legacies." *Journal of Contemporary Asia*, 1-27 (28 sidor).

Hassner, R., & Aran, G. 2013. "Religion and Violence in the Jewish Traditions" I *The Oxford*

Handbook of Religion and Violence, red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 2019, 78-99. (20 sidor).

Jerryson, Michael. 2013. "Buddhist Traditions and Violence." I *The Oxford Handbook of Religion and Violence*, red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, s. 1-18. (18 sidor).

Juergensmeyer, Mark. 2017. "Does Religion cause Terrorism?" I *The Cambridge Companion to Religion and Terrorism*. Cambridge: Cambridge University Press, s. 11-22. (12 sidor)

King, Karen L. 2013. "Christianity and Torture" I *The Oxford Handbook of Religion and*

Violence. red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 293-305 (14 sidor).

Leistedt, Samuel J. 2016. On the Radicalization Process. *Journal of Forensic Science*, November 2016, Vol. 61, No. 6.

<http://onlinelibrary.wiley.com/doi/10.1111/1556-4029.13170/abstract>. (4 sidor)

Lincoln, Bruce. 2006. Holy Terrors: Thinking about Religion after September 11. Chicago: University of Chicago Press, s. 1-15. (15 sidor)

Munson, Henry, 2008. "Fundamentalisms' Compare", Religion Compass 2.4: 689-707. (19 sidor)

Nilsson, Marco, 2015. "Foreign Fighters and the Radicalization of Local Jihad: Interview Evidence from Swedish Jihadists," Studies in Conflict & Terrorism, 38/5, 343-358, DOI:

10.1080/1057610X.2015.1005459 (15 sidor).

Olsson, Susanne, Svensson, Jonas & Sorgenfrei, Simon. 2021. Wahhabism i Sverige: nätverk, praktiker och mission. MSB-rapport. Wahhabism i Sverige : nätverk, praktiker och mission.

<https://www.msb.se/sv/publikationer/> (22 sidor)

Peters, Rudolph, 2005. "Jihād". Encyclopedia of Religion, Red. Lindsay Jones, 2nd ed., vol. 7, Macmillan Reference USA, 2005, pp. 4917-4920. Gale Virtual Reference Library. (3 sidor)

Poljarevic, Emin, 2015. "Islamism." In The Oxford Encyclopedia of Islam and Politics. Oxford Islamic Studies Online. Nov. 22. (11 sidor)

Roex, Ineke, 2014. "Should we be scared of all Salafists in Europe? A Dutch case study". Perspectives on Terrorism, 8/3.

<http://www.terrorismanalysts.com/pt/index.php/pot/article/view/346>. (9 sidor)

Rothgery, Eric, 2012. "Hinduism and Islam: Modern Period North India". Ur: Brill's Encyclopedia of Hinduism. Brill. (17 sidor)

Schissler, Matt, Matthew J. Walton och Phyu Phyu Thi. 2017. "Reconciling Contradictions:

Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar." Journal of Contemporary Asia

47 (3): 376-395. (20 s.)

Schmid, Alex P., 2014. "Violent and non-violent extremism: Two sides of the same coin?" International Centre for Counter-Terrorism, the Hague. Research Paper. May. Tillgänglig on line. (29 sidor)

Singh, Rashmi, 2012. "The Discourse and Practice of 'Heroic Resistance' in the IsraelPalestinian Conflict. The Case of Hamas." Politics, Religion and Ideology, vol. 13, no 4, pp. 529-545. (16 sidor)

Steffen, Lloyd. 2013. "Religion and Violence in Christian Traditions". I The

Oxford Handbook of Religion and Violence. red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 295-305. (12 sidor)

Wiktorowicz, Quintan, 2006. "Anatomy of the Salafi Movement", Studies in Conflict & Terrorism, 29:207-239, 2006. (32 sidor)

Totalt antal sidor: 873 sidor.

Delkurs 3: Metod och teori II, 7,5 hp

Böcker

Stausberg, Michael & Engler, Steven (red). The Oxford Handbook of the Study of Religion (2017). Oxford: Oxford University Press. Följande artiklar: Casidio, Giovanni: Historicizing and Translating Religion, s. 33-51; Yelle, Robert: Semiotics, s. 208-219; Auffarth, Christoph: Gift and Sacrifice, s. 541-558; Benavides, Gustavo: Gods, s. 559-581; Bogdan, Henrik: Initiations and Transitions, s. 582-595. Sammanlagt 81 sidor.

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Asprem, Egil. 2020. The Magical Theory of Politics. Memes, Magic, and the Enchantment of Social Forces in the American Magic War. *Nova Religio: The Journal of Alternative and Emergent Religions*, Vol. 23, nr 4, s. 15–42. (27 s.)

Bhavnani, Kum-Kum, Peter Chua och Dana Collins. 2017. "Critical Approaches to Qualitative Research." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 165–178. (14 sidor)

<https://ebookcentral-proquestcom.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Brinkmann, Svend, Michael Hviid Jacobsen och Sören Kristiansen. 2014. "Historical Overview of Qualitative Research in the Social Sciences." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 17-23. (7 sidor).
<https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Knibbe, Kim och Helena Kupari. 2020. "Theorizing Lived Religion: Introduction." *Journal of Contemporary Religion* 35 (2): 157–176. (20 s.)

Leavy, Patricia. 2014. "Introduction." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 1-6.

<https://ebookcentral-proquestcom.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Lincoln, Bruce (2005). "Theses on Method", *Method & Theory in the Study of Religion* 17.1 (2005), 8-10. 3 sidor.

McGuire, Meredith B. (2008). *Lived Religion. Faith and Practice in Everyday Life*. Oxford & New York: Oxford University Press. (E-bok på SUB). s. 3–213. 210 sidor.

McCutcheon, Russel T. (2006). "‘It’s a Lie. There’s No Truth in It! It’s a Sin!’ On the Limits of the Humanistic Study of Religion and the Costs of Saving Others from Themselves". Ur: Journal of the American Academy of Religion. Vol. 74, Issue 3, s. 720–750. 30 sidor.

Orsi, Robert. 1997. "Everyday Miracles: The Study of Lived Religion." Lived Religion in America: Toward a History of Practice, red. David D. Hall. Princeton: Princeton University Press, s. 3-21. (19 s.)

Schielke, S. (2010). "Second thoughts about the anthropology of Islam, or how to make sense of grand schemes in everyday life". Working papers, no 2. Zentrum Moderner Orient, 1–16
https://www.zmo.de/publikationen/workingpapers/schielke_2010.pdf 16 sidor.

Stausberg, Michael och Steven Engler (red.) (2011). The Routledge Handbook of Research Methods in the Study of Religions. London & New York: Routledge. (E-bok, SUB). Sidorna: 3–20, 21-39, 54-67, 109–121, 134–150; 217–244, 275–284, 285-309, 310–322, 333-345, 346–354, 491–501, 502-522. 198 sidor.

Taira, Teemu (2013). "Making Space for Discursive Study in Religious Studies", Religion 43.1 (2013), 26–45. 20 sidor.

Tillgängliga via Athena

Adam av Bremen (1984). Stockholm: Propius förlag. S. 197–229, 252–253, 355–378. 65 sidor

Alvesson, Mats och Kaj Sköldberg. 2008. Tolkning och reflektion: Vetenskapsfilosofi och kvalitativ metod, s. 13–25. Lund: Studentlitteratur. 13 sidor.

Florén, Anders och Henrik Ågren (2005). Historiska undersökningar. Grunder i historisk teori, metod och framställningssätt. Kap. 5: "Källmaterial och källkritik". Studentlitteratur, s. 69–78. 9 sidor

Honko, Lauri 1972. "The Problem of Defining Myth." Harald Biezais (red.), *The Myth of the State*. Stockholm: Almqvist & Wiksell, 7–19. 13 sidor.

Hylén, Torsten, 2010. "Myt". *Människor och makter 2.0. En introduktion till religionsvetenskap*. Red. Svensson & Arvidsson. Högskolan i Halmstad. Sid. 31–36. 6 sidor.

Hultkrantz, Åke, 1970. "Mytens funktion hos en nordamerikansk indianstam". *Religion och Bibel* 29, s.41–54. 13 sidor.

Kraft, Siv Ellen. (2006). "Kritiske perspektiver – etiske utfordringer ved samtidsstudier av religion," Siv Ellen Kraft och Richard J. Natvig (red.), *Metode i religionsvitenskap*. Oslo: Pax Forlag A/S, s. 260–275. 16 sidor.

Olsson, Tord (2000). "De rituella fälten i Gwanyebugu". *Svensk religionshistorisk årsskrift*. Vol. 9, s. 9–63. 55 sidor.

Ruel, Malcolm (2002) "Christians as Believers." *A Reader in the Anthropology of Religion*, red. Michael Lambek. Oxford: Blackwell Publishing, s. 99–113. 15 sidor.

Rydving, Håkan 1997. "Den svårfångade myten – och religionshistorien". Ur Olof Sundqvist & Anna Lydia Svalastog (red.), *Myter och mytteorier*. Uppsala. S. 11–20. 9 sidor.

Sundqvist, Olof & Vikstrand, Per (redaktörer), 2013. *Gamla Uppsala i ny belysning*. Kapitel 2: "Gamla Uppsala som förkristen kultplats: en översikt och en hypotes (s. 69–111)," kapitel 6: "Gamla Uppsala – på nytt" (s. 161–205). Gävle: University Press. 86 sidor.

Referenslitteratur

Vetenskapsrådet. "Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning".
<http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): God forskningssed.

https://www.vr.se/download/18.2412c5311624176023d25b05/1529480532631/Godforskningssed_VR_2017.pdf

Totalt antal sidor: 932 sidor.

Delkurs 4: Skriftlig uppgift, 7,5 hp

Böcker

Björklung, Maria & Ulf Paulsson 2012. Seminarieboken. Att skriva, presentera och opponera. Lund: Studentlitteratur. (141 sidor).

Tillgängliga via Athena

Uppsatsguiden – En liten praktisk guide för uppsatsskribenter. (10 sidor).

Referenslitteratur

Språkrådet (2017) Svenska skrivregler. Stockholm. 264 s. Obs uppdaterad upplaga.

Svenska Akademiens ordlista och ordböcker: www.svenska.se

Vetenskapsrådet. Forskningsetiska principer inom humanistisksamhällsvetenskaplig forskning.
<http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): God forskningssed.

<https://www.vr.se/analys/rapporter/vara-rapporter/2017-08-29-god-forskningssed.html>

Totalt antal sidor: 151 sidor.